



# SCS 2019-20 ATHLETIC PHYSICAL AUTHORIZATION FORM

|                 |            |        |                 |          |     |
|-----------------|------------|--------|-----------------|----------|-----|
| LAST NAME       | FIRST NAME | MIDDLE | GRADE 2019-2020 | DOB      | AGE |
| STREET ADDRESS  |            | CITY   |                 | ZIP CODE |     |
| FATHER/GUARDIAN | WORK PHONE |        | CELL PHONE      |          |     |
| MOTHER/GUARDIAN | WORK PHONE |        | CELL PHONE      |          |     |

## I. HEALTH QUESTIONS TO BE COMPLETED BY PARENT OR GUARDIAN

| YES | NO | HEALTH QUESTIONS   |
|-----|----|--|
|     |    | Does the athlete have any chronic illnesses (diabetes,, asthma, exercise asthma, kidney problems, etc)?<br>List:   |
|     |    | Is the athlete presently taking any medications or pills? List:  |
|     |    | Does the athlete have any allergies? ( medicine, bees or other stinging insects, latex, etc.) List:  |
|     |    | Does the athlete have sickle cell trait?   |
|     |    | Has the athlete ever had a head injury, been knocked out, or had a concussion? Date:   |
|     |    | Has the athlete ever had a heat injury (heat stroke) or severe muscle cramps with activities?  |
|     |    | Has the athlete ever passed out or nearly passed out DURING exercise, emotion or startle?  |
|     |    | Has the athlete ever passed out or nearly passed out AFTER exercise?   |
|     |    | Has the athlete ever had extreme fatigue (been really tired) with exercise ( different from other children)?   |
|     |    | Has the athlete ever had trouble breathing during exercise or a cough with exercise?   |
|     |    | Has the athlete ever been diagnosed with exercise induced asthma?  |
|     |    | Has a doctor ever told the athlete that they have high blood pressure?   |
|     |    | Has a doctor ever told the athlete that they have a heart infection?   |
|     |    | Has a doctor ever ordered an EKG, ECG, Echo Cardiogram, or other test for the athlete's heart.   |
|     |    | Has the athlete ever been told they have a heart murmur?   |
|     |    | Has the athlete ever had discomfort, pain, pressure in his/her heart during/after exercise or complained of heart racing or skipping beats?  |
|     |    | Has the athlete ever had a seizure or been diagnosed with an unexplained seizure problem?  |
|     |    | Has the athlete ever had a stinger, burner, or pinched nerve?  |
|     |    | Has the athlete ever had any problems with their eyes or vision?   |
|     |    | Has the athlete ever sprained/strained, dislocated, fractured, broken, or had repeated swelling or injury to any bones or joints?<br>___ Head ___ Shoulder ___ Thigh ___ Neck ___ Elbow ___ Knee ___ Chest ___ Hip ___ Forearm ___ Shin/Calf ___ Back<br>___ Wrist ___ Ankle ___ Hand ___ Foot |
|     |    | Has the athlete ever had an eating disorder, or do you have any concerns about their eating habits or weight?  |
|     |    | Has the athlete ever been hospitalized or had surgery?   |
|     |    | Has the athlete had a medical problem since their last evaluation?   |

| YES | NO | FAMILY HISTORY  |
|-----|----|---|
|     |    | Has a family member had a sudden or unexpected death before the age of 50 ( including SIDS (sudden infant death), or accidental death or drowning)? |
|     |    | Has any family member had unexplained heart attacks, fainting or seizures?  |
|     |    | Does the athlete have a father, mother, or brother with sickle cell disease?  |

PARENT OR GUARDIAN SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_



STUDENT'S NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

**II. HEALTH SCREENING BY A LICENSED NC MEDICAL DOCTOR**

|                                    |                        |                               |
|------------------------------------|------------------------|-------------------------------|
| BP _____                           | UPPER EXT. LEFT _____  | <b>OPTIONAL</b>               |
| PULSE _____                        | UPPER EXT. RIGHT _____ | HEENT _____                   |
| HEIGHT _____                       | LOWER EXT. LEFT _____  | ABDOMINAL EXAM _____          |
| WEIGHT _____                       | LOWER EXT. RIGHT _____ | GENITALIA (MALES) _____       |
| SKIN _____                         |                        | HERNIA (MALES) _____          |
| EYES/MOUTH _____                   |                        | VISION R 20/____<br>L 20/____ |
| CHEST/HEART<br>MURMUR/RHYTHM _____ |                        | CORRECTED YES____ NO____      |
| LUNGS _____                        |                        |                               |
| SPINE _____                        |                        |                               |

**III. CLEARANCE FOR PARTICPATION BY A LICENSED NC MEDICAL DOCTOR**

\_\_\_ CLEARED

\_\_\_ CLEARED AFTER COMPLETINGG EVALUATION/REHABILITATION FOR \_\_\_\_\_

\_\_\_ CLEARED WITH MEDICAL WAIVER ATTACHED FOR \_\_\_\_\_

\_\_\_ NOT CLEARED FOR

\_\_\_ COLLISION \_\_\_ CONTACT \_\_\_ NON CONTACT \_\_\_ STRENUOUS \_\_\_

\_\_\_ MODERATE STRENUOUS \_\_\_ NON STRENUOUS

PHYSICIANS NOTES :

PHYSICIANS NAME PRINT \_\_\_\_\_

PHYSICIANS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

License # \_\_\_\_\_ MD. DO. PAC CRNP OR SNP CIRCLE ONE